

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJA AGRASEN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530509
3	SCHOOL CODE (IF APPLICABLE)	40502
4	COMPLETE ADDRESS WITH PIN CODE	NEW GRAM MARKET SAMALKHA DISTT PANIPAT HARYANA, PANIPAT, HARYANA - 132101
5	PRINCIPAL NAME	Alona Singla
6	PRINCIPAL QUALIFICATION	Msc Botany B.Ed.
7	SCHOOL EMAIL ID	mapssamalkha@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896312264

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mapssamalkha.in/mpd/Extension-Certificate.pdf">https://mapssamalkha.in/mpd/Extension-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mapssamalkha.in/mpd/Trust-Certificate.pdf">https://mapssamalkha.in/mpd/Trust-Certificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mapssamalkha.in/mpd/NOC.pdf">https://mapssamalkha.in/mpd/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mapssamalkha.in/mpd/Recognition-Certificate.pdf">https://mapssamalkha.in/mpd/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mapssamalkha.in/mpd/Building-Certificate.pdf">https://mapssamalkha.in/mpd/Building-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mapssamalkha.in/mpd/Fire-Certificate.pdf">https://mapssamalkha.in/mpd/Fire-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mapssamalkha.in/mpd/Self-Certificate.pdf">https://mapssamalkha.in/mpd/Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mapssamalkha.in/mpd/Water-Certification.pdf">https://mapssamalkha.in/mpd/Water-Certification.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mapssamalkha.in/mpd/Fee-Structure.pdf">https://mapssamalkha.in/mpd/Fee-Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://mapssamalkha.in/mpd/Activity-Calendar.pdf">https://mapssamalkha.in/mpd/Activity-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mapssamalkha.in/mpd/SMC.pdf">https://mapssamalkha.in/mpd/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mapssamalkha.in/mpd/PTA.pdf">https://mapssamalkha.in/mpd/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mapssamalkha.in/mpd/Result.pdf">https://mapssamalkha.in/mpd/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Alona Singla
2	TOTAL NO. OF TEACHERS	36
	PGT	13
	TGT	8
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	67		EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	104	103		V GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8SKHCu1IOIE">https://www.youtube.com/watch?v=8SKHCu1IOIE</a>